

COUNCIL MEETING AGENDA

Casper City Council
City Hall, Council Chambers
Tuesday, May 4, 2021, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

COVID-19 precautions are in effect at Council meetings. Entrance to the meetings is the east door off David Street. Face coverings are encouraged. Seating will be limited, and media will be given priority. Public input via email is encouraged: CouncilComments@casperwy.gov. Citizens may call 307-235-8272 from 8 a.m. to 5 p.m. Monday or 8 a.m. to noon on Tuesday of the meeting to schedule a call for the Council meeting. Staff will provide citizens with a link or phone number to call in to speak during the meeting along with instructions.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

3. CONSIDERATION OF MINUTES OF THE APRIL 20, 2021 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON APRIL 29, 2021
4. CONSIDERATION OF MINUTES OF THE APRIL 20, 2021 EXECUTIVE SESSION – LITIGATION
5. CONSIDERATION OF BILLS AND CLAIMS
6. BRIGHT SPOTS IN OUR COMMUNITY – YOUTH EMPOWERMENT COUNCIL
7. COMMUNICATIONS
 - A. From Persons Present
8. ESTABLISH DATE OF PUBLIC HEARING
 - A. Consent
 1. Establish May 18, 2021, as the Public Hearing Date for Consideration of:
 - a. **Zone Change of Proposed Lot 3, Methodist Church Addition MBA** (Currently Described as a Portion of Lot 1, Methodist Church Addition) from R-1 (Residential Estate) to C-2 (General Business).
9. PUBLIC HEARINGS
 - A. Ordinance
 1. **Replat Creating Harmony Hills Addition No. 3.**
 2. **Replat Creating Kensington Heights Addition No. 3.**
 - B. Minute Action
 1. New **Restaurant Liquor License No. 40** Yang & Zhang, Inc., d/b/a **Lime Leaf Asian Bistro.**
10. SECOND READING ORDINANCE
 - A. **Parking Regulations and Restrictions** – Chapter 10.36.
 1. Communications from Persons Present

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

11. RESOLUTIONS

A. Consent

1. Authorizing a Contract for Professional Services with **Golder Associates, Inc.**, in the Amount of \$59,998, for the **Casper Regional Landfill Cell 1 Closure and Cell 5 Build Project**.
2. Authorizing an Agreement with **Treto Construction LLC**, in the Amount of \$244,150, for the **Coates Road Local Assessment District No. 158**.
3. Authorizing an Agreement with **Crown Construction LLC**, in the Amount of \$81,850 for the **David Street Alley Sewer Replacement Project**.
4. Authorizing an Agreement with JTL Group, Inc., dba **Knife River**, in the Amount of \$318,922.29, for the **Morad Park to Walmart Trail Project**.
5. Authorizing Acceptance of the U.S. Department of Homeland Security, Federal Emergency Management Agency, **State Homeland Security Program Grant**, in the Amount of \$161,592.
6. Approving a Professional Services Contract with **Toole Design** for the **Casper Area Bicycle and Pedestrian Plan Update** in an Amount not to Exceed \$112,000.
7. Approving a Professional Services Contract with **WWC Engineering** for the **Robertson Road to Mills Trail Extension Plan** in an Amount not to Exceed \$65,000.
8. Approving a Professional Services Contract with **Western Research and Design Ltd.** for the **Evansville Trail Linkage Study** in an Amount not to Exceed \$20,000.
9. Authorizing the City Staff to Make Contributions to the **Wyoming Retirement System** on a **Pre-tax Basis**.
10. Authorizing the Fire Staff to Make Contributions to the **Wyoming Retirement System** on a **Pre-tax Basis**.

12. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

13. ADJOURN INTO EXECUTIVE SESSION – LAND, LITIGATION AND PERSONNEL

14. ADJOURNMENT

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, May 18, 2021– Council Chambers

6:00 p.m. Tuesday, June 1, 2021 – Council Chambers

Work sessions

4:30 p.m. Tuesday, May 11, 2021 –Council Meeting Room

4:30 p.m. Tuesday, May 17, 2021– Budget Session - Council Meeting Room

4:30 p.m. Tuesday, May 19, 2021– Budget Session - Council Meeting Room

4:30 p.m. Tuesday, May 25, 2021 –Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

We are **CASPER**

Communication Accountability Stewardship Professionalism Efficiency Responsiveness